## LINN COUNTY ROAD DEPARTMENT

**OVERALL PROJECT LENGTH: 0.01 MILES** 

BRIDGES

## CEDAR CREEK (MILL CITY) PEDESTRIAN BRIDGE

**MARCH 2024** 

**PROJECT LOCATION** 





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|----|-------------|----------|--|
| Y) | TITLE       | SHEET    | OREGON<br>HALLEAH MALO                     |
|    | SCALE: None | SHEET 01 | Expires: 12/31/24                          |



| LOU  | LINN COUNTY                                  | COUNTY           | DOADWAATED           | DATE: | REVISION: | BY: | BRIDGE NO: N/A                     | <b>DATE:</b> 1/25/2024 |                   |
|------|--|------------------|----------------------|-------|-----------|-----|------------------------------------|------------------------|-------------------|
|      |  |                  |                      |       |           |     | PROJECT NO: B147A                  |                        | PEDESTRIAN BRIDGE |
|      | ALBANY, OREGON 97322                         | CHAIRMAN         | COUNTY ENGINEER      |       |           |     | <b>TRS:</b> T. 09 S., R. 03 E., SE | CTION 29, W.M.         |                   |
|      | PHONE: (541) 967-3919<br>FAX: (541) 924-0202 | WILLIAM TUCKER   | DAINEAL MALONE, P.E. |       |           |     | DESIGNED BY: K. Groom              | CHECKED BY: A. Potts   | MARION COUNTY     |
| REGO | E-MAIL: Roads@co.linn.or.us                  | SHERRIE SPRENGER |                      |       |           |     | DRAFTED BY: K. Groom               | REVIEWED BY: D. Malone |                   |

|    |                 |             | CSISTERED PROFESSION<br>LING INEED<br>17206PE |
|----|-----------------|-------------|---|
| Y) | TYPICAL PA      | TH SECTION  | OREGON<br>TILLIN 19, 1994 O<br>N M. GRO       |
|    | SCALE: AS SHOWN | SHEET RD-01 | Expires: 6/30/2025                            |



| LINN COUNTY COUNTY DATE: DATE: DATE: DATE: 1/25/2024                                   |            |
|--|------------|
| ROAD DEPARTMENT COMMISSION ROADMASTER CEDAR CRE PROJECT NO: B147A PEDESTR              | IAN BRIDGE |
| ALBANY, OREGON 97322 CHAIRMAN COUNTY ENGINEER  |            |
| PHONE: (541) 967-3919<br>EAX: (541) 924/002 WILLIAM TUCKER DAINEAL MALONE, P.E. MARION | ICOUNTY    |
| E-MAIL: Roads@co.linn.or.us SHERRIE SPRENGER   |            |

Sattion Pointe Loop NE Sattion Pointe Loop NE Sattion Pointe Loop NE Sattion Pointe Loop NE R9-9 24" x 12" on Type III Barricade

| 2 COU    | LINN COUNTY                                  | COUNTY           | DOADWAATED                  | DATE: | REVISION: | BY: | BRIDGE NO: N/A              | <b>DATE:</b> 1/25/2024 |                  |
|----------|--|------------------|-----------------------------|-------|-----------|-----|-----------------------------|------------------------|------------------|
| SALE     |  |                  | ROADMASTER<br>WAYNE MINK PE |       |           |     | PROJECT NO: B147A           |                        | PEDESTRIAN BRIDG |
| -(-(<)<) | ALBANY, OREGON 97322                         | CHAIRMAN         | COUNTY ENGINEER             |       |           |     | TRS: T. 09 S., R. 03 E., SE | CTION 29, W.M.         |                  |
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| REGO     | E-MAIL: Roads@co.linn.or.us                  | SHERRIE SPRENGER |                             |       |           |     | DRAFTED BY: K. Groom        | REVIEWED BY: D. Malone |                  |





General Notes:

Bridge is designed in accordance with the 9th edition of the AASHTO LRFD Bridge Design Specifications, and the 2009 AASHTO LRFD Guide Specifications for the Design of Pedestrian Bridges with 2015 Interim Revisions.

All materials and workmanship shall conform to the 2024 Oregon Standard Specifications for Construction and the Project Special Provisions.

Bridge designed for dead load, pedestrian live load of 90 psf, and an H10 Maintenance Vehicle Live Load, shown on this sheet

Provide all reinforcing steel according to ASTM Specification A706 or ASTM A615, Grade 60. Provide welded or field bent bars according to ASTM Specification A706.

Use the following splice lengths (unless shown otherwise):

|                | -     | •     | -     |       |       |       | ,     |       |       |        |         |
|----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| SPLICE LENGTH* |       |       |       |       |       |       |       |       |       |        |         |
| Bar Size       | #3    | #4    | #5    | #6    | #7    | #8    | #9    | #10   | #11   | #14    | #18     |
| Uncoated       | 1'-0" | 1'-4" | 1'-8" | 2'-0" | 2'-9" | 3'-7" | 4'-7" | 5'-9" | 7'-1" | Not Pe | rmitted |

\*Increase the splice lengths by ALL the applicable percentages:

40% for locations with 12 inches or more of fresh concrete placed below. 30% for areas with more than 50% of bars spliced in one region.

Splice reinforcing bars at alternate bars, staggered at least one splice length, or as far as practical, unless shown otherwise.

Place reinforcing bars a minimum of 2-inches clear of the nearest face of concrete, unless shown otherwise.

Provide Class 4000 - 1" or  $\frac{3}{4}$ " concrete for deck. Provide Class 3300 - 1" or  $\frac{3}{4}$ " for all other concrete.

All channel C-shapes used in the utility supports shall conform to ASTM A36 steel and be hot dipped galvanized according to section 02530.70 of the Specifications after fabrication.

Bolts shall conform to ASTM A325, Type 1. All nuts shall conform to ASTM A563, and all washers shall conform to ASTM F436. All hardware shall be hot dip galvanized per section 02530.70 of the Specifications. All threads shall be chased after galvanizing. Bolts shall not extend more than 1" past the nut.

Concrete resin bonded reinforcement and anchor systems shall be embedded to the depth necessary to develop the ultimate tensile capacity of the anchor. All concrete anchor systems shall be on the ODOT Qualified Products List (QPL), and installed per the manufacturer's recommendations.

Provide bridge rail materials according to detail plans and section 00587 of the Special Provisions.

All welds shall conform to AWS D1.5 using E70XX electrodes.





CONCRETE FINISH DETAILS

| LOU  | LINN COUNTY                                  | COUNTY           |                                | DATE: | REVISION: | BY: | BRIDGE NO: N/A              | DATE: 1/25/2024        |                   |
|------|--|------------------|--------------------------------|-------|-----------|-----|-----------------------------|------------------------|-------------------|
|      |  |                  | ROADMASTER<br>WAYNE MINK, P.E. |       |           |     | PROJECT NO: B147A           |                        | PEDESTRIAN BRIDGE |
|      | ALBANY, OREGON 97322                         | CHAIRMAN         | COUNTY ENGINEER                |       |           |     | TRS: T. 09 S., R. 03 E., SE | CTION 29, W.M.         |                   |
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For all concrete not shown in the Concrete Finish Details on this sheet, provide the following surface finish. For all new concrete not concealed by fill material, provide a Class 1 Surface Finish with no coating to a minimum of 1' below finish grade. All other concrete shall receive a General Surface Finish.

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|----|-----------------|-------------|---|
| Y) | GENERA          | L NOTES     | OREGON<br>TILLIN 19, 1994 O<br>N M.GRO            |
|    | SCALE: AS SHOWN | SHEET BR-02 | Expires: 6/30/2025                                |



| COU  | LINN COUNTY                 | COUNTY           | BOADMAGTED           | DATE: | REVISION: | BY: | BRIDGE NO: N/A              | <b>DATE:</b> 1/25/2024 |                   |
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|      | ROAD DEPARTMENT             | COMMISSION       | ROADMASTER           |       |           |     | PROJECT NO: B147A           |                        |                   |
|      | 3010 FERRY STREET SW        | ROGER NYOUIST    | WAYNE MINK, P.E.     |       |           |     | TROLEDTING. BIHIN           |                        | PEDESTRIAN BRIDGE |
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|-----------|-----------------|-------------|---|
| ITY)<br>E | TYPICAL BRI     | OGE SECTION | OREGON<br>TILLY 19, 199<br>N M. GRO       |
|           | SCALE: AS SHOWN | SHEET BR-03 | Expires: 6/30/2025                        |

| 15 - INCH STANDARD PRECAST PRESTRESSED SLAB SCHEDULE   |                                 |   |  |                   |
|--|---------------------------------|---|--|-------------------|
| Open set Open set Open set   Open set Open set Open set   Open set Open set Open set   |                                 |   |  |                   |
| No. of slabs required     1   Span No.     1   Andread     1   Span No.     1   Back     1   Anad     1   Anad     1   Skew Angle, D     1   Ahead     1   Anad     1   Skew Angle, D     1   Ahead     2   Distance "Yu" to strands     2   Concrete Class, psi     1   Strength at transfer  | 3'.                             | -#4 stirrup top   |  |                   |
| 2   1   30-4   48.0   0   0   31.0   22   0   3.52   2.08   5,500   4,200   11.1   0.15   0.10   0.05   0.02   0.05   0.19   44     The superimposed dead load (SIDL) is 25 psf, which includes the bridge rails and the 4"  |                                 | 4 <sup>1</sup>  |  |                   |
| sewer line. The SIDLs are applied after the cast-in-place deck is composite with the slabs.  | 4 <sup>1</sup> / <sub>2</sub> " | 4 <sup>1</sup> / <sub>2</sub> "<br>-8"<br>-8"<br><u>Note:</u><br>See Std. Dwgs. BR4<br>BR445 for details no | #4 stirrup b<br>405 and<br>t shown. <u>15"</u> | )<br>pottor<br>PF |
| the arcoupler, typ.<br>each face, each end<br>the arcoupler, typ.<br>the ar |                                 |   |  |                   |
|  | BY:                             | <b>BRIDGE NO:</b> N/A   | DATE: 1/25/2024                                | Ţ                 |

1/25/2024 CEDAR CREEK (MILL CITY) PEDESTRIAN BRIDGE TRS: T. 09 S., R. 03 E., SECTION 29, W.M. COUNTY ENGINEER DAINEAL MALONE, P.E. CHAIRMAN ALBANY, OREGON 97322 MARION COUNTY PHONE: (541) 967-3919 FAX: (541) 924-0202 E-MAIL: Roads@co.linn.or.us DESIGNED BY: K. Groom CHECKED BY: A. Potts WILLIAM TUCKER REVIEWED BY: D. Malone SHERRIE SPRENGER DRAFTED BY: K. Groom



15" PRESTRESSED CONCRETE SLAB

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|    |                 |             | SISTERED PROFESSION<br>LING INEEP<br>17206PE |
|----|-----------------|-------------|--|
| Y) | UTILITY S       | UPPORT      | OREGON<br>TILLIN 19, 1994 O<br>N M. GRO      |
|    | SCALE: AS SHOWN | SHEET BR-06 | Expires: 6/30/2025                           |

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| RECION | HED FROZE<br>ENGINEEP<br>17206PE | 25 ONAL |
|        | OREGON                           |         |



|    |                      |                        | SSERED PROFESS<br>UNGINESS<br>17206PE  |
|----|----------------------|------------------------|--|
| Y) | PEDESTRI<br>RAIL DET | IAN RAIL:<br>FAILS - 1 | OREGON<br>THE 19, 1994 OF<br>10 M. GRO |
|    | SCALE: AS SHOWN      | SHEET PR-01            | Expires: 6/30/2025                     |





| 2 COU | LINN COUNTY                 | COUNTY           | DOUDIUNTED           | DATE: | REVISION: | BY: | BRIDGE NO: N/A                     | <b>DATE:</b> 1/25/2024 |                  |
|-------|-----------------------------|------------------|----------------------|-------|-----------|-----|------------------------------------|------------------------|------------------|
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